



Col. Grossman is the director of the Killology Research Group (www.killology.com). In the wake of the 9/11 terrorist attacks he has written and spoken extensively on the terrorist threat, with articles published in the Harvard Journal of Law and Civil Policy and many leading law enforcement journals, and he has been inducted as a "Life Diplomat" by the American Board for Certification in Homeland Security, and a "Life Member" of the American College of Forensic Examiners Institute. He has five patents to his name, has published four novels, two children's' books, and six non-fiction books to include his "perennial bestseller" On Killing. Since his retirement from the US Army in 1998, he has been on the road almost 300 days a year, for over 19 years, as one of our nation's leading trainers for military, law enforcement, mental health providers, and school safety organizations.



Dr. Laura King began her career in 1996 with the McHenry Police department, and serves at the rank of Commander. Laura holds a Doctorate of Philosophy in Psychology, a Master of Science Degree in Psychology and a Bachelor of Science Degree in Criminal Justice Administration. Laura has served as a member of North Central Narcotics Task Force, a division of the Illinois State Police as both undercover and tactical narcotics enforcement. She's held/holds positions in the Johnsburg Police Commission, McHenry County's Major Investigative Assistance Team (MIAT) and currently serves as a co-chair for the psychological services committee for the Illinois Chiefs of Police Association. Through DOJ, she has served as an adjunct instructor for Judson University, Northeast Multi-Regional Training, Columbia College of Missouri and McHenry County College. Laura currently works part-time as a psychologist with a specialty in serving law enforcement members and their families. She is also a certified yoga instructor and personal trainer.



AAG Annie Jay, of the DOJ Criminal Litigation Unit, handles a diverse caseload and trains LE and prosecutors statewide. She previously worked as an ADA for the Kenosha County DA's Office. In 2011, Ms. Jay received the Lee and Lynn Copen Family Justice Award for her work with victims of domestic violence and sexual assault. She has a BS in Political Science/minor in German, and attained her JD from University of Wisconsin.

**The Wisconsin Association of Women Police
2019 Annual Training:**

**Featuring Lt. Col. Dave Grossman's
BULLETPROOF MIND & Dr. Laura
King's *Survive to Thrive***

**REGISTER ONLINE! SEATS ARE LIMITED
NON-MEMBERS WELCOME**

www.wawp.org/store

March 18 & 19, 2019

CHULA VISTA RESORT

Wisconsin Dells, WI

**Proudly hosted by Sauk County Sheriffs Dept
and sponsored by JBM Patrol and Protection**

****WAWP AWARDS CEREMONY****



WAWP is a 501(c)(3) Non-Profit Organization

Wisconsin Association of Women Police
PO Box 2338
Madison, WI 53701



REGISTRATION FORM



Name: _____

Rank: _____

Agency: _____

Agency Address: _____

City _____ State _____ Zip _____

Home Address: (optional) _____

City _____ State _____ Zip _____

Phone: (_____) _____

E-mail: _____

E-mail REQUIRED for registration confirmation. Thank you.

Registration Fees

_____ Entire Conference, Includes 2019 Membership \$175

_____ March 18th Only, \$100 - Membership not incl.

_____ March 19th Only, \$100—Membership not incl.

_____ I plan on attending the work out on Day 1 (free) - bring a towel/mat.

You may opt out of membership for a refund of \$20 at the registration table at the conference. Included: Training, materials, breakfast, lunch, snacks

Total enclosed: _____ (check to WAWP)

_____ Check here if you registered and paid online at wawp.org/store

We must have this form in addition to an online registration. Scan and email to kalan@cityofmadison.com

Or send to: WAWP, PO Box 2338, Madison, WI 53701

AGENDA

Sunday March 17

4:30pm Board of Directors Meeting

7:00pm to 8:00pm Early Conference Check-in

Monday March 18

7:00am: Registration; Breakfast

8:00am: Opening Ceremony and Welcome

8:15am: Bulletproof Mind - Dave Grossman

Noon: LUNCH

1:00pm: Bulletproof Mind— Dave Grossman

4:00pm: Close of Day

4:30-5:15pm: Optional Work Out with Trainer Kerri J.

7:30pm Hospitality opens—Trivia w/prizes 8-10pm

Tuesday March 19

7:00am: Breakfast

8:00am: Survive to Thrive: Leadership for Women in Law Enforcement—Dr. Laura King

11:30pm: LUNCH & AWARDS PRESENTATION

1:00pm: Legal Update, AAG Annie Jay, DOJ

2:00pm: WAWP Elections, raffle draws, evaluations.

Raffle proceeds fund the WAWP Scholarship Program.

The WAWP proudly supports students who seek careers in law enforcement related fields.

Please see our website for more information!



Registration Info

CHULA VISTA RESORT 200 Chula Vista Pkwy

Wisconsin Dells, WI

Reservations: 1-877-556-0362

Mention the WAWP Conference code #G69753

Reservations:

Rooms are blocked at government rate until **MARCH 1st**. (\$82 single, \$99 double). Attendees or their agency must book room reservations .

Coins/Patches: Please consider bringing your agency coins and/or patches for trade.

Optional Work Out: Join personal trainer Kerri for a 45 min session on Monday after close of day, included in your conference fee. Waiver form available at registration.

REGISTER ONLINE AT www.wawp.org/store

— PLEASE REMEMBER —

This registration form is required along with online payment. Scan and email to: kalan@cityofmadison.com

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QUESTIONS? Need a W-9 Form?

Contact Treasurer Kim Alan

kalan@cityofmadison.com